

**DEPARTMENT OF TRANSPORTATION**

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

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www.dot.ca.gov/hq/esc/oe



*Serious Drought.  
Help save water!*

June 5, 2015

02-Teh-5-10.5  
02-0E3604  
Project ID 0200000030  
HSIPIG-005-8(354)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN TEHAMA COUNTY NEAR CORNING AT CORNING SAFETY ROADSIDE REST AREAS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, June 24, 2015.

This addendum is being issued to revise the *Notice to Bidders and Special Provisions*.

In the *Notice to Bidders and Special Provisions*, in the "SPECIAL NOTICES," the following Special Notice is deleted as follows:

"See section 2-1.03 for mandatory prebid meeting requirements."

In the *Notice to Bidders*, the sixteenth paragraph is deleted.

In the Special Provisions, Section 2-1.03, "MANDATORY PREBID MEETING," is deleted.

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

**[http://www.dot.ca.gov/hq/esc/oe/electronic\\_bidding/electronic\\_bidding.html](http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html)**

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Inform subcontractors and suppliers as necessary.

This addendum and EBS addendum file are available for the Contractors' download on the Web site:

**[http://www.dot.ca.gov/hq/esc/oe/project\\_ads\\_addenda/02/02-0E3604](http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/02/02-0E3604)**

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,

A handwritten signature in blue ink, appearing to read "Dave Moore", followed by the word "For" in a smaller, less legible script.

DAVE MOORE  
Acting District Director